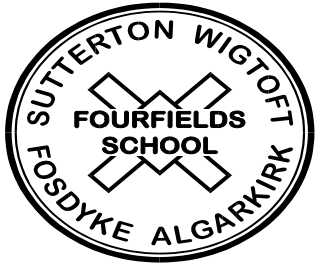


**Collective Worship Plan –Term 4 2023 Lent,  
the life of Jesus and Easter**



Monday	Tuesday	Wednesday	Thursday	Friday
<b>Collective Worship led by Open the Book</b>  9:00 – 9:20 am Sutterton  2:45 – 3:05 pm Swineshead	<b>In class reflection and worship (see plans below)</b>	<b>In class reflection and worship (see plans below)</b>	<b>Collective Worship led by Rev Eyre or Jean</b>  9:00 – 9:20 am Sutterton  2:40 – 3:00 pm Swineshead	<b>Celebration Assembly and worship together supported by the Little FiSH</b>  9:00 – 9:40 am Sutterton  2:30 – 3:10 pm Swineshead

**The Church Year starts at Advent. In church different colours represent different seasons.**

Purple is used for times of deep thinking and reflection. It is also sometimes used at adult funerals.	Red is used for saints' days who have died as martyrs and also represents the flame of the Holy Spirit.	Green is used to represent quiet growth during the time between festivals and seasons.	Gold used for special occasions.	White represents purity (as opposed to sin which is scarlet). It often represents a season of celebration rather than a day.	On these two days of the year the church is stripped bare of all decoration and flowers.
Used during Advent and Lent	Pentecost/Whitsun Martyr's saints' days	Used throughout Ordinary Time.	Used for special days of celebration, such as Easter Day and Christmas	Used in the seasons of Easter and Christmas and for saints who were not martyred.	Good Friday and Holy Saturday

## Collective Worship Plan –Term 4 2023 Lent, the life of Jesus and Easter

### Lent, the life of Jesus and Easter

<b>Week 1</b>	Lent
<b>Week 2</b>	Jesus cares and provides
<b>Week 3</b>	Following Jesus' example
<b>Week 4</b>	Exploring the Eucharist/Holy Communion
<b>Week 5</b>	The ideas for Easter are inspired by paintings from the Ethiopian artist Nebiyu Assefa.
<b>Week 6</b>	Find images at: <a href="https://www.imaginer.co.uk/wp-content/uploads/2020/04/Journey-into-Easter.pdf">https://www.imaginer.co.uk/wp-content/uploads/2020/04/Journey-into-Easter.pdf</a>



#### Order of Worship – Gather, Engage, Respond and Send

- ✠ Altar is ready for worship – coloured cloth to reflect liturgical calendar, cross, Bible, candle and any other relevant focal point. Music on entry and departure.
- ✠ Calm, welcoming and reflective atmosphere.
- ✠ The Trinity candle ready for lighting: “We light these candles in the name of Father, Son and the Holy Spirit.” “What did Jesus say?” “I am the light of the World.”
- ✠ Prayer and Bible reading led by Little FiSH at the start of Celebration Assembly.

**Collective Worship Plan –Term 4 2023 Lent,  
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<b>Week 1</b>	<p><b>Tuesday</b></p> <p>I wonder if you marked the beginning of Lent with some pancakes.</p> <p>This week, we are going to think about various positive things we can ‘take up’ during the rest of Lent to make small differences that will help us and others.</p> <p>I wonder what you think is the most important word in the first few sentences of the Bible.</p> <p><i>In the beginning God created the sky and the earth.... Darkness covered the ocean..... Then God said, “Let there be light!” And there was light.</i></p> <p>Light is certainly important as the first thing that was needed in our world. Here are some things for you to consider in relation to light, giving thanks to God, and wondering how your actions can make the world a better place:</p> <p>Notice light around you: sit and watch the sunlight or a lightbulb or a candle (with an adult) and wonder about the difference that light makes to your life.</p> <p>Make small changes: turn lights off and chargers for mobile devices to save energy – the little things add up</p> <p><b>Enquiry Question</b> Do you think it is important to see life differently sometimes - do you sometimes need to rethink your focus on the right things?</p> <p><u>Wednesday</u></p> <p><b>MY LENT RESOLUTIONS</b></p> <p><b>Genesis 1:31</b></p> <p>Watch</p> <p><a href="https://www.youtube.com/watch?v=kMWr7eGJ1D8">https://www.youtube.com/watch?v=kMWr7eGJ1D8</a></p> <p>I wonder what amazed you most about our amazing planet.</p> <p><b>Enquiry question</b> Can you see how beautiful our world is?</p>	<p><b>Hymn</b></p> <p><b>Pink book – Songs for a Happy, Heathy School – It’s Good To Be Me!</b></p> <p><b>Prayer of the week</b></p> <p><i>Creator God</i></p> <p><i>Thank you for making this amazing world. Thank you for making it so beautiful. Thank you for loving every person you have made in the whole world. Please help us to look after the world. Please help us to look after each other.</i></p> <p>AMEN</p> <p><b>Bible reading</b></p> <p><b>Luke 4: Jesus Is Tested in the Wilderness</b></p> <p>Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted<sup>1</sup> by the devil. He ate nothing during those days, and at the end of them he was hungry. The devil said to him, “If you are the Son of God, tell this stone to become bread.” Jesus answered, “It is written: ‘Man shall not live on bread alone.’”</p>
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**Collective Worship Plan –Term 4 2023 Lent,  
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**Week  
2**

**Tuesday**

**Jesus Feeds the 5000 - Luke 9:10-17/John 6:12-17**

This episode is recorded in all 4 gospels, so this is clearly an important and significant event. Jesus performing a miracle shows not only that He is God, but that God is compassionate and caring. Jesus teaches, but also cares for the people's hunger in this remote place

<https://www.youtube.com/watch?v=zYs0j4V-72M>

<https://www.youtube.com/watch?v=UyXP-kQfooU>

Look at the different characters in this episode

**Disciples** – Like the disciples, I wonder if we worry and try to find our own answers. I wonder if we might trust God to love us, to walk alongside us and to support us through our problems.

**Crowd** – Like the crowd, I wonder if we fully trust God to abundantly provide what we need (note the abundance of leftovers as well as everyone having all that they could eat)

**Small boy** – Like this child, I wonder if we want to know how God can use us. I wonder if we sometimes think that our gifts are too small/insignificant - don't underestimate yourself or overlook anyone in your community. I wonder how we might bless our community by sharing our gifts and talents.

**Wednesday**

**Jesus Calms the Storm Luke 8:22-25** Tell the story or use a

clip: <https://www.youtube.com/watch?v=yyzwCpofQSA>

<https://www.youtube.com/watch?v=ZzPwRXytr7U>

**Enquiry Question** Do you think the disciples understood that this showed that Jesus is God?

Reflect on what storms may face us

**Hymn**

**Purple Book - Songs for Every Occasion – Hip, Hip, Hooray!**

**Prayer of the week**

*May this season of repentance bring us the blessing of God's forgiveness and the gift of God's light.*

AMEN

**Bible reading**

**Luke 8:22-25**

**Jesus Calms the Storm**

One day Jesus said to his disciples, "Let us go over to the other side of the lake." So they got into a boat and set out. As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger. The disciples went and woke him, saying, "Master, Master, we're going to drown!" He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm. "Where is your faith?" he asked his disciples.

**Collective Worship Plan –Term 4 2023 Lent,  
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**Week  
3**

**Tuesday**

**Zacchaeus – Listening to Jesus Luke 19:1-7**

<https://www.youtube.com/watch?v=F e7dTNID6h8> <https://www.youtube.com/watch?v=3 uL6FuAE2r4>

Today's story may be very familiar, but encourage the children to consider how Zacchaeus is feeling.. Act out/watch the story... I wonder if Zacchaeus' actions surprised anyone. I wonder if the reactions of the crowd and Jesus are what you expected.

**Enquiry Question** Why was Zacchaeus not too busy to go and listen to Jesus?

Reflect: I wonder if we are sometimes too busy to listen others especially those who are left out but really need our help. I wonder who you could listen to today.

**Wednesday**

**Zacchaeus – saying sorry Luke 19: 8-9**

<https://www.youtube.com/watch?v=0C1- bGwVHsk>

This focuses on Jesus focussing on those who were unpopular and overlooked – at the end, there is also a focus on how Zacchaeus turned his life around and on ways in which we might do the same.

**Enquiry Questions** How can you say sorry?

I wonder how we show that we are truly sorry (not just words or gestures, but actions)

There is a difference between guilty regret/ remorse 'I wish I hadn't...', and repentance, a commitment to change/live differently. True forgiveness helps us to start with accompanied by a feeling of relief, a clean slate... So yesterday Zacchaeus met Jesus Jesus' generous friendship led to Zacchaeus's generous repentance and amends. Saying sorry isn't just words, but motivated by true acceptance and love, as in the example of Jesus towards Zacchaeus.

**Hymn**

**Light Green Book – Every Singing School – Thank You Lord**

**Prayer of the Week**

*Dear God Please help us to show love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control in the various situations you put us in. Help us to use the fruit of the Spirit to show others what your love looks like.*

AMEN

**Bible reading**

**Good Fruit  
Matthew 12:33**

"Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognised by its fruit.

**Collective Worship Plan –Term 4 2023 Lent,  
the life of Jesus and Easter**

**Week  
4**

**Tuesday**

**'The Sign of the Peace' John 14:25-27**

'Eucharist'/'Holy Communion' services are a very special time when Christians gather together to 'do this in remembrance of me', following Jesus' instruction before he died.

[https://www.youtube.com/watch?time\\_continue=5&v=a5zqtsiwKDw&feature=emb\\_logo](https://www.youtube.com/watch?time_continue=5&v=a5zqtsiwKDw&feature=emb_logo)

**Enquiry Question** How can Christians feel connected to the church all over the world?

Christians often start this service by saying: 'The peace of the Lord be always with you, and also with you, Let us offer one another a sign of peace'

**Enquiry Question** Why do you think this service starts with these words? In the gospels, on many occasions, Jesus encouraged his followers to be peaceful people, e.g. 'be at peace with each other' (Mark 9:50), 'Blessed are the peacemakers' (Matthew 5:9)

**Wednesday**

**Apostles Creed**

Are you a member of a club? Does your club have a motto/promise which you all make? Why is this important? How do you remember this?

During the Eucharist/Communion service Christians say the words of 'The Creed'. These words were written by early followers of Jesus, to explain what it means to be a Christian, in the same way that your club may have words that say what is most important to them.

Christians say out loud that they believe in God, Father Son and Holy Spirit WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth.....

We believe in one Lord, Jesus Christ,  
the only Son of God.

We believe in one Lord, Jesus Christ,  
the only Son of God.

<http://anglicansonline.org/basics/nicene.html>

**Enquiry Question** How can saying this statement of belief link Christians with one another no matter who or where they are?

**Hymn**

**Pink book – Songs for a Happy, Healthy School –  
Our Father (The Lord's Prayer)**

**Prayer of the Week**

*Father God, For the wrong things we've done,  
we're sorry. (pause) For the wrong things we've  
said, we're sorry. (pause) For the wrong things  
we've thought, we're sorry. (pause) AMEN*

**Bible reading**

**The Eucharistic prayer**

**Mark 14: 22-25**

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body." Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. "This is my blood of the<sup>[a]</sup> covenant, which is poured out for many," he said to them. "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

## Collective Worship Plan –Term 4 2023 Lent, the life of Jesus and Easter

Week  
5

### Tuesday

Look at The Garden by Nebiyu Assefa

*The Story: After eating supper together, Jesus and his disciples went to a place called Gethsemane where there was a garden. He asked three of his friends, Peter, James and John, to go further into the garden with him and to stay awake and keep watch while he prayed. Jesus was deeply troubled about what he knew would soon happen to him. Three times he went back to find his friends, but three times he found that they had fallen asleep.*

Reflection: I wonder why the artist, Nebiyu, has used particular colours in his painting The Garden. I wonder how these colours help us to understand the feeling of those in the picture. I wonder how the colours make you feel.

### Wednesday

Look at The Lie by Nebiyu Assefa

I wonder what puzzles or strikes you about this image. Discuss this with someone and see what they might be thinking.

*The Story: The darkness and peace of the garden where Jesus had been praying was suddenly shattered. An angry crowd carrying torches and armed with clubs and swords had come to arrest him and take him to the house of the high priest. The disciples who were with Jesus were terrified and fled, but Peter followed the crowd at a safe distance. When they all arrived at the place where the high priest lived, Peter waited outside in the courtyard. He sat warming himself by the fire, trying not to be noticed. But then people began to recognise him. They pointed at Peter. “Weren’t you a friend of Jesus?” they asked. Once, twice and then a third time Peter angrily denied even knowing Jesus! This was the moment that the cock began to crow and words that Jesus had spoken to him just hours earlier rang in his ears, “Before the cock crows Peter, you will disown me three times”.*

Reflection: I wonder if you can identify Peter in the painting. I wonder how Peter’s hands tell us about what he might be saying. I wonder if we sometimes need to forgive or be forgiven

### Hymn

**Purple Book – Every Occasion – Have You Heard?**

### Prayer of the Week

“Almighty God, source of our hope and all good things; you call us in love to share in the work of creation in making all things new. Bless our diocese: may we be faithful in our worship; confident in our discipleship; and joyful in our service; that, through us, the world may catch a glimpse of the love you have for each one of us, made known to us in your son, Jesus Christ, our Lord. Amen.”

*The Diocesan Prayer*

### Bible reading

**Celebrate**

**John 13:34**

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.” Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. “This is my blood of the covenant, which is poured out for many,” he said to them. “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”



## Collective Worship Plan –Term 4 2023

### Lent, the life of Jesus and Easter

Week  
6

#### Tuesday

Look at The Trial by Nebiyu Assefa

*The Story: Even though there was no reason to find Jesus guilty, the chief priests and elders of the people decided that he must be put to death. They took Jesus to Pilate, the Roman Governor for the region, to be condemned, but Pilate could not find him guilty of any crime. The chief priests and elders insisted, "We have a law" they told Pilate, "Jesus must die because he has claimed to be the Son of God." Pilate was worried about this. He took a bowl of water and washed his hands to show that he would take no further responsibility for what happened to Jesus and he handed him over to be crucified.*

Reflection: I wonder what you think about when you see Jesus' hands are bound. He is a prisoner even though he has done nothing wrong. I wonder how it might feel to be unjustly accused and treated as a criminal.

#### Wednesday

Look at The Empty Tomb by Nebiyu Assefa

*The Story: On the third day after Jesus had been crucified and whilst it was still dark, Mary Magdalene went to the garden tomb where Jesus had been laid. As she drew nearer, she noticed, with alarm, that the huge stone that had been in front of the entrance had been rolled away! Bewildered, Mary raced back to the disciples who immediately returned with her to see for themselves. It was true, the tomb was empty and Jesus' body was no longer there! Shocked and confused but realising there was nothing to be done, the men went home again but Mary stayed. She had never felt more alone and she wept bitterly. Bending over once more, Mary looked into the cave. To her amazement, she saw two angels in white, seated where Jesus' body had been. "Why are you crying?" they asked. "They have taken my Lord away" she said "and I don't know where they have put him." At this moment Mary turned and saw Jesus standing there. At first she did not recognise him but then he spoke her name, "Mary". Her face lit up, her tears turned to joy and her heart was ready to burst. She had seen him with her own eyes, Jesus was alive!*

Reflection: I wonder why Mary did not recognise Jesus. I wonder what you notice about Jesus' hands and feet in this picture. I wonder why it was important for Mary to see these.

#### Hymns

Mint Green Book – Every Season – Sing Out an Easter Song

#### Prayer of the Week

*Thank you that on the very first Good Friday, you stretched out your arms on the cross and embraced the whole world in love.*

AMEN

#### Bible reading

**Easter Sunday John 20:10-18**

Jesus Appears to Mary Magdalene

Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

